



Pollution Control Board, Assam
Bamunimaidam, Guwahati-21

Phone: 0361-2550258, 2652774; Fax : 0361-2550259


No. WB/A-133/05-06/89

Dated, Guwahati the 12th Feb, 2016

SHORT QUOTATION NOTICE

Sealed Quotations affixing Court Fee stamp of Rs. 8.25 are invited from Authorized Supplier for supply and installation of "Security Surveillance (CCTV)" required to Head Office Pollution Control Board, Assam, Bamunimaidam, Guwahati-21. The specifications, terms & conditions in this regard may be collected from the Board's Head Office during office hours in any working days.

The Quotation will be received upto 14:00 hrs. of 26th Feb 2016 and opened on the same date at 15:00 hrs. in presence of the quotationers or their representative who would like to be present.


Member Secretary, i/c

Memo No. WB/A-133/05-06/89-A

Dated, Guwahati the 12th Feb, 2016

Copy to:

- ✓ 1. Notice Board/Website of the Board.
2. A.M.(F&A) of the Board for information & necessary action.
3. Concerned Fiile.


Member Secretary, i/c



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Bamunimaidam, Guwahati-21

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SPECIFICATION AND TERMS & CONDITIONS

Name of the work: Supply and Installation of “Security Surveillance (CCTV)” including casing cabling lying & accessories in the Head Office of Pollution Control Board, Assam, Bamunimaidam, Guwahati-21.

Quantity : (a) 16 Channel DVR (HD) – 1 no.
(b) HD bullet Camera –16 nos.
(c) Storage – min 4TB – 1 no.

Brand : SAMSUNG/ESSL/Secureye etc.

Specifications:

(a) DVR (HD):

Video Input : 16x AHD cam + 8x IP cam
Video Output : HDMI/VGA : 1024x768 ;1280x720; 1280x1024;1920x1080
Recording Resolution : Min. 720P(AHD), 960H (Analog)
Synchronous Playback : 4CH AHD/4 CH IP
HDD SATA Devices : 2 Internal , 1 external (For storage)
Maximum HDD capacity : 8TB
Protocol : TCP/IP, SMTP, HTTP, DHCP, PPPOE, NTP, DDNS, UPnP, FTP, RTSP, P2P, ONVIF
Remote Mobile app : Stream View (Iphone, Ipod, Android)

(b) Camera:

Type : Bullet
Sensor : 1/3", SONY IMX sensor
Effective Pixels : 1280 x 720
Video Output : AHD/CVBS(1.0Vp-p,75Ω)
IR Range : 20m
White Balance : ATW/AWC/Indoor/Outdoor/Manual
Supports AGC, AWB, BLC,3D Noise Reduction : Yes
Pixel : Min. 1.3 mega pixel

Terms & Conditions:

1. Rates shall be quoted in figure and words and it should be quoted in three parts viz. Basic Rate; Taxes and Installation charges. If there are variations between the rate of figure and words, the rate quoted in words shall be considered.
2. All pages of the Quotation document shall be signed and dated at the lower right hand corner by the Quotationer or by a person holding power of attorney authorizing him to sign on behalf of the Quotationer before submission of the Quotation.
3. The bidder should be a manufacture/authorized dealer or supplier and must submit Authorization Certificate with the tender documents in case of dealer or supplier. The other documents should be submitted are : PAN Card; Registration certificate under the Assam value Added Tax Rules 2005; Tax Clearance certificate.
4. The supply shall be completed within 1 (one) month from the date of issue of the formal Work Order.
5. Prompt after sales services will have to be rendered as and when necessary.
6. The rates shall be inclusive of all Taxes and F.O.R. destination at Board's Head Office at Bamunimaidam, Guwahati-21.
7. Any abnormal rate quoted in the Quotation will summarily be rejected for which no communication will be made.
8. Warranty period is minimum 1 (One) year. . During warranty period full maintenance has to be done by the Supplier.
9. Any Quotation submitted without the documents mentioned above will be considered as incomplete and the Quotation will be rejected for which no communication will be made.
10. All legal disputes will be subjected to jurisdiction of Guwahati Court only.
11. Payment will be made only after receipt of the equipments in good condition and subject to successful installation and commissioning of the equipments.
12. The Board does not bind itself to accept the lowest quotation and reserves the right to reject any or all the quotations received without assigning any reason thereof.



 **Member Secretary, i/c**